Town of Onancock Town Council Special Meeting October 11, 2017 6:00 p.m.

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance
- 3. Public Business:
 - a. Approval of the bid for materials for Phase I of the Wharf Improvements
 Project by Crane Materials International Mr. William Kerbin
 - b. Approval of the bid for construction for Phase I of the Wharf Improvements
 Project by Murtech, Inc. Mr. William Kerbin
- 4. Adjourn

SUGGESTED MOTION: Mr. Mayor, I move that the town order the floating docks separately and to accept the proposal submitted by Crane Materials International in the amount of \$97,477.06 for certain materials for the floating docks project including piers, gangways, bridges and rail.

AGENDA TOWN COUNCIL October 11, 2017

SUBJECT: Acceptance of proposal from Crane Materials International

RECOMMENDATION: Staff recommends the approval to purchase the floating docks separately and to accept the cost proposal submitted from Crane Materials International.

TIMING: Current

DISCUSSION: This cost proposal is to order certain materials for the floating docks project for Phase I of the Wharf Improvements Project. Based on consultation with our engineer, Davis, Bowen and Friedel, the placement of the order by the Town to purchase the floating docks will save time and money. We received 2 price quotes: one from Crane Materials International and another from Meeco Sullivan. The Meeco Sullivan quote did not include all the materials requested in the specifications.

Staff: Bill Kerbin Town Manager

Attachment: Cost Proposal – Crane Materials International

Cost Proposal – Meeco Sullivan

Copy:



1165 Northchase Pkwy SE Suite 300 Marietta, Georgia USA 30067-6422 770-933-8166 Fax 770-933-8363

Bill

Town of Onancock

To:

15 North St

Onancock, VA 23417

DOCKS - PIERS GANGWAYS BRIDGES & Rail

QUOTE NUMBER: 90048 **QUOTE DATE: 9/7/2017**

PO# OR JOB NAME:

CUSTOMER: Town of Onancock

PAGE: Page 1 of 3

Ship To: Town of Onancock

15 North St

SALES QUOTATION & ORDER FORM

Onancock, VA 23417

CONTACT NAME: Lisa Fiege

OFFICE PHONE:

757-787-3363

HOME PHONE:

FAX NO.:

CELL PHONE: () -

PAGER:

| CUSTOMER NO. SALESPERSON NAME 38002 Joe Clarkson | | | Terms: Pre-Pay | | TERMS STRICTLY ENFORCED 1 1/2% DELINQUENCY CHARGES | |
|--|--|----------------|-------------------|----|--|--------------------|
| Taxing Authori | ty | Tax Exempt No: | | | 6201059 | |
| QTY ORDERE | D ITEM | Tax | Туре | UM | UNIT PRICE | EXTENDED PRICE |
| 1 | Fltg Dock-Wood-Poly - 6 x 232' 2 x P.T. Pine Fenders w/vinyl "P" Bumper, Cleats | Y | SPA | EA | 46,662.16 | \$46,662.16 |
| 1 | Fltg Dock-Wood-Poly - 5 x 36' 2 x P.T. Pine Fender w/vinyl "P" Bumper, Cleats | Y | SPA | EA | 6,770.49 | \$6,770.49 |
| 1 | Fltg Dock-Wood-Poly - 5 x 12' with Gangway Landing | Y | SPA | EA | 2,440.37 | \$2,440.37 |
| 1 | Fltg Dock-Wood-Poly - 5 x 8' Gangway Landing | Y | SPA | EA | 2,237.74 | \$2,237.74 |
| 5 | Fltg Dock-Wood-Poly - 4 x 20' 2 x P.T. Pine Fender w/vinyl "P" Bumper, Corners, Cleats | Y | SPA | EA | 3,067.64 | \$15,338.21 |
| l | Fltg Dock-Wood-Poly - 4 x 15' Same as above 4 x 20' | Y | SPA | EA | 2,391.92 | \$2,391.92 |
| 6 | Pile Guide Internal - 4 Roller | Y | NON | ĖΑ | 352,40 | \$2,114.40 |
| 16 | 1 Roller Pile Guide | Y | SPA | EA | 158.58 | \$2,537 .28 |
| 1 | Gangway DR1 - Alum - 4 x 30' | Y | NON | EA | 5,770.55 | \$5,770.55 |
| 1 | Gangway DR2 - Alum - 4 x 12 | Y | NON | EA | 2,017.49 | \$2,017.49 |
| 6 | 3' Utility Post | Y | SPA | EA | 66.08 | \$396.45 |
| 1 | Freight & Handling | Y | INV | EA | 8,800.00 | \$8,800.00 |

















SALES QUOTATION & ORDER FORM

DOCKS - PIERS GANGWAYS BRIDGES & Rail PAGE: Page 2 of 3
QUOTE NUMBER: 90048
QUOTE DATE: 9/7/2017

PO# OR JOB NAME:

CUSTOMER: Town of Onancock

1165 Northchase Pkwy SE Suite 300 Marietta, Georgia USA 30067-6422 770-933-8166 Fax 770-933-8363

| Shipping Instructions: | Standard lead time is 60 days from acceptance and entry of order by CMI | Subtotal Sales Tax | \$97,477.06 0.00 |
|------------------------|---|-----------------------|---------------------|
| | or final drawings approval. | Total | \$97,477.06 |
| | (Above lead time is for initial shipment) | | |

Buyer is solely responsible for determining the effectiveness, suitability, and safety of any particular use or application of the product. Buyer is responsible for providing Seller with the product design and engineering specifications and criteria. Seller is not responsible for the installation of the product and is not responsible for delivery delays, installation rates, or any consequential damages. Any claims are governed by the applicable expressed Limited Warranty for each specific product. Seller provided Shop drawings of custom products are for fabrication approval only.

Seller complies with State and Federal material supply notification requirements on Projects. Sales Tax Exemption Certificates must be provided at the time of order if applicable. Attached Terms and Conditions of Sale are an integral part of this Sales Quotation and Order Form

I understand that upon signing, this SALES QUOTATION becomes my ORDER and is a binding contract once it has been accepted by CMI in Atlanta.

| X | | | | | |
|---|-------------------------------|------|--------------|-------------------------|------|
| | Authorized Customer Signature | Date | Customer PO# | Sales Manager Signature | Date |



















1165 Northchase Pkwy SE Suite 300 Marietta, Georgia USA 30067-6422 770-933-8166 Fax 770-933-8363

SALES QUOTATION & ORDER FORM

DOCKS - PIERS GANGWAYS **BRIDGES &** Rail

PAGE: Page 3 of 3 QUOTE NUMBER: 90048 QUOTE DATE: 9/7/2017

PO# OR JOB NAME:

CUSTOMER: Town of Onancock

TERMS and CONDITIONS of SALE

<u>Product Design:</u> Seller is responsible for designing the product in accordance with the specifications provided by the Buyer. Seller does not perform project site inspection and testing to determine product selection or criteria and therefore does not assume any Fit for Use responsibilities belonging to buyer's engineers and managers.

- 1. Quoted Prices: are valid for 30 Days unless specifically extended in writing by Seller.
- 2. Change Requests: must be in writing and acknowledged by the Seller. Additional charges may apply.
- 3. Drawings: Product design drawings will be provided for final customer approval. Customer signature is required in order to begin fabrication. Changes by Buyer requiring additional charges will require approval before proceeding to fabrication.
- 4. Sales Taxes: for States other than AL, CA, FL, GA, KY, LA, MD, MI, NC, NJ, NY, OH, TN, TX, VA, WA are the Buyer's sole responsibility to file and pay to appropriate agencies.
- 5. Tax Exempt Projects: An EXEMPTION CERTIFICATE is required at the time of order.
- 6. Shipping Charges: Seller will select method of shipment and routing unless specified by Buyer Freight charges quoted are exclusive of any special access fees or costs or any unloading costs unless specifically noted on the quotation. Buyer will be billed for any additional charges.
- 7. Freight Claims: Buyer is responsible for the unloading and inspecting all products and materials upon arrival. A driver signature evidencing damages or shortage is required to file a claim with carrier.
- 8. Credit Card Payments: A 3% fee will be added when payment is made by credit card
- 9. Late Payment Charges: Late payments are subject to a 1.5% per month delinquency charge.
- 10. Purchase Orders: Any Buyer Terms or Conditions must be submitted for Seller approval.
- 11. Cancelled Orders: Cancellation Charges will be based on all costs incurred by Seller.
- 13. Storage Charges: Charges will apply on Orders held up by the customer from shipment.
- 14. Applicable Law: This transaction shall be governed by the laws of the State of Georgia.

Deposits / Progress Payments for GatorDock and GatorBridge custom fabricated structures

- 20% Deposit Required to begin design process.
- 40% Progress Payment Required to commence fabrication
- 40% Prior to shipment (unless credit has been approved prior to order placement)

CMI is not responsible for site preparation, the foundation nor the installation of the bridge and therefore cannot make recommendations, nor engineer or design any connection apparatus or system.

All Terms, Conditions and Information contained in Proposals and Submittal Packages and on Drawings are hereby incorporated as an integral part of this quotation

Acceptance: I agree to the above terms and conditions of this contract and the prices stated herein.



















PROPOSAL

September 11, 2017

Town of Onancock, VA 15 North Street Onancock, VA 23417

System Type: Heavy Duty Sullfloat System

Docks:

(1) 6' x 232' Built-in (11) 6' x 20' & (1) 6' x 12' sections

(1) 5' x 8' Gangway landing

(1) 5' x 12' Gangway landing

(1) 4' x 15' Finger

(5) 4' x 20' Fingers

(1) 5' x 30' Finger

Subtotal delivered, off-loading and installation not included \$68,124.00

(1) 4' x 24' ADA compliant aluminum gangway and

(1) 4' x 12' aluminum gangway, delivered to site

<u>\$9,683.00</u>

Total, docks & gangways \$77,807.00

Options:

1. Nominal 1" x 6" IPE hardwood decking: add \$8,934.00, plus tax

Note: All above pricing does not include any applicable state or local tax.

P.O. Box 639 • 3 Chancellor Lane • Warwick, NY 10990 845-986-7377 • F 845-986-8531 • meecosullivan.com



Price Includes:

- Freight to site, purchaser provides off-loading
- · All docks delivered complete and ready for installation
- · Vinyl dock bumper white & corner bumpers, all stainless screw fastened
- Four roller axle type pile guides, (6) internals & (16) external type
- · The largest utility raceways in the industry
- 6" x 6" utility brackets under framing
- · High impact resistant polyethylene floats with foam core
- Grade # 1, 2" x 6" deck, treated to AWPA use category 4B, CA (copper Azole) or equivalent
- Stainless steel deck screws, #10 x 3"
- · Mechanically laminated triple thick beams
- · Steel cross braces full width galvanized at all fingers and pile locations
- Anti-torsion truss system throughout
- · Double anti-torsion system on finger piers

Payment Schedule

Town P.O. acceptable with total due 30 days after delivery.

| Meeco S | Sullivan, LLC |) . |
|----------------------|-----------------------|------------|
| Robert M Vice Pre | 1. Sullivan sident | |

Respectfully Submitted by:

Sales Representative: Larry Dubs

SUGGESTED MOTION: Mr. Mayor, I move that the Town award the bid for the Wharf Improvements Project – Phase I to Murtech, Inc. in the amount of \$117,714.00 for work included on the Construction Bid Form submitted on September 29, 2017 contingent upon contacting three (3) references and determining no complaints resulted from these inquiries.

AGENDA TOWN COUNCIL October 11, 2017

SUBJECT: Award of bid to Murtech, Inc.

RECOMMENDATION: Staff recommends the award of the bid to Murtech, Inc.

TIMING: Current

DISCUSSION: The Town received two (2) bids for the Wharf Improvements Project — Phase I. Murtech, Inc. submitted a bid in the amount of \$117,714.00 and McClean Contracting Company submitted a bid in the amount of \$249,900.00. The work includes demolition and removal of existing timber finger piers; removal and storage of timber mooring piles and the installation of floating docks, guide piles, mooring piles, gangways and appurtenances. Murtech has provided sufficient past work experience related to wharf and marina projects, but staff will contact three (3) references to check on any complaints or issues related to past work prior to execution of a contract.

Staff: Bill Kerbin Town Manager

Attachment: Bid Bond – Murtech, Inc.

Construction Bid Form – Murtech Inc.

Contractor's Qualification Questionnaire – Murtech, Inc Construction Bid Form – McClean Contracting Company

Contractor's Qualification Questionnaire – McClean Contracting Company

Cost Proposal – McClean Contracting Company

Copy:

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Murtech, Inc.

(Here insert full name and address or legal title of Contractor)

820 Cromwell Park Drive, Ste. J, Glen Burnie, MD 21061

as Principal, hereinafter called the Principal, and Developers Surety and Indemnity Company

(Here insert full name and address or legal title of Surety)

17771 Cowan, Suite 100, Irvine, CA 92614

a corporation duly organized under the laws of the State of California as Surety, hereinafter called the Surety, are held and firmly bound unto

(Here insert full name and address or legal title of Owner)

Town of Onancock, 15 North Street, Onancock, VA 23417

as Obligee, hereinafter called the Obligee, in the sum of

Five Percent of Amount bid

5% of bid Dollars(\$

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

(Here insert full name, address and description of project)

Wharf Area Improvements - Phase One AMA# 1977A004.B01

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this

29th day of September

2017

(Witness)

Murtech, Igo

(Seal)

(Title)

Nick Stevens

(Witness)

Developers Surety and Indemnity Company (Surety)

(Seal)

Lee R. Stevens, Attorney-In-Fact

POWER OF ATTORNEY FOR DEVELOPERS SURETY AND INDEMNITY COMPANY PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMINITY COMPANY, does hereby make, constitute and appoint.

Mark A. Condon, Lee R. Stevens, jointly or severally*

as its true and lamid Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surely, bonds, undertakings and contracts of surelyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisits or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2006.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Altorney or to any certificate relating thereto by facsimile, and any such Power of Altorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this 6th day of February, 2017.

By: Daniel Young, Senior Vice-President

By: Senior Vice-President

By: Senior Vice-President

1936

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange

Mark Lansdon, Vice-President

| personally appeared | On February 6, 2017 before me, | Lucitle Raymond, Notary Public Here feet Name and Title of the Cilifor |
|---------------------|--------------------------------|--|
| | personally appeared | Deniel Young and Mark Lansdon |
| | | Hame(s) of Signar(s) |



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing peragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Invine, California, this 29th day of September 2017

By: Cassic J. Bernsford
Cassic J. Assistant Section

ATS-1004 (02/17)

| | n of Onancock orth Street | CONSTRU | Date: 2-x | 9-2017 |
|-----------------|--|--|--|---|
| | ncock, VA 23417 | | Job No. 1977 | A 004 |
| Gentl | lemen: | | | |
| | We hereby submit ou | r proposal for the foll | owing: | |
| | TOWN OF ONANCO ONANCOCK, VA 234 | CK WHARF AREA II 17 | MPROVEMENTS - P | HASE ONE |
| | OWNER: Town of On | ancock | | |
| Having Plans | g carefully examined the for the subject construct | "Instructions to Bidde | ers", the "General Con | ditions", and the Specifications and |
| Specif | fications numbered: | 1977A004.B01 | | |
| Drawin | ngs numbered: | 1977A004.B01 | | |
| Adden | nda numbered | N/A | | |
| Ameno | dment to Invitation to Bid_ | .1/0 | | |
| strict a | aving received clarifications to furnish all labor, manacordance with the Control of Hundred BID Thousand SELE | aterials and equipme tract Documents, for SEVENTEEN SHUNDRED FOUR | nt called for by the sai the stipulated lump so | |
| | | (Words) | | (Figures) |
| The Ba | ase Bid is divided as follo | ows: | | |
| 1. | location. | and stored in the par | d dispose of off-site. Trking lot area for trans | The 26 existing timber mooring fer by the Town to a storage |
| | | (Words) | DOLLARS (\$ | 32, 264, 99 (Figures) |
| 2. | Install the Floating dock | s, guide piles, moori | ng piles, Gangways a | nd appurtenances (Floating |
| | docks and gangways st | upplied by the Town | and delivered within a | reasonable proximity of the site, |
| | adjacent to Onancock (| | | |
| | EIGHTY FIVE TH | OUSAND FOUR | HUNDRES TIFTI | DOWARS |

The Base Bid shall be the controlling figure determining the value of contract and the lowest responsible Base Bid shall be the basis for the award of the contract.

(Words)

NOTE: The prices shall be written in both words and numbers. The Town of Onancock reserves the right to

(Sign for Identification)

accept or reject any or all bids.

The Base Bid shall be the controlling figure determining the value of contract and the lowest responsible Base Bid shall be the basis for the award of the contract.

NOTE: The prices shall be written in both words and numbers. The Town of Onancock reserves the right to accept or reject any or all bids.

It is understood that the bid price will be firm for a time period of ninety (90) calendar days from the bid opening date, and that if the undersigned is notified through a Notice of Award of the acceptance of this proposal within this time period, he agrees to execute a contract for the above stated compensation and supply all required documents within fifteen (15) calendar days of the notification, and to guarantee the completion of this work in one hundred twenty (120) calendar days. Project shall be completed no later than March 15, 2018

Accompanying this proposal is fully executed Bid Security in the amount of 5% of the bid. Bid Bonds, except those of the three low bidders, will be returned after the bid opening. Other Bid Bonds will be returned after the related contract has been executed. Failure to properly and completely fill in all blanks may be a cause of rejection of this proposal.

| VA CLASS A CAMPROCTORS W/ MC | C. CLASSIFICATION | |
|--|-------------------|--|
| <u> 2705153997</u> | | |
| (Construction Firm License Number) | (Date Issued) | |
| (Place of Issuance) | | |
| Federal Employer I.D. Number 52 - 227 | 8749 | |
| Or if not an employer, Social Security No. | | |

(Sign for Identification)

| INDIVIDUAL PRINCIPAL | | | rage 3 of 3 |
|---|-------------------------------------|--|--------------------|
| NAME | | | |
| SIGNED | MI | | |
| In presence of Witness: ADDRESS |) | | |
| | TELEPHON | ie | |
| CO-PARTNERSHIP PRINCIPAL | ***** | ***************** | ******** |
| In presence of Witness: | (NAME OF C | O-PARTNERSHIP) | |
| | ADDRESS | | |
| \@ | TELEPHONE | NO | |
| - Ma. | as to BY | (Partner) | |
| | as to BY | ` ' | |
| | as to BY | (Partner) (Partner) | |
| ***** | | (Partner) | <u> </u> |
| CORPORATE PRINCIPAL | | | ***** |
| MURTECH INC- | MARINE DU | VISION | |
| ADDRESS 424 (NAME OF | CORPORATION) | | |
| MURTECH TING- (NAME OF ADDRESS 434 MILLS SAUSBURY, TO Attest: | D 21801 | | |
| TELEPHONE NO.410.71de | .5335 x 3 | 001 /1410.251.38 | 12 |
| | as to BY | 4 | |
| (Corporate Secretary) | as to b1 | (President) | |
| *** | | (Affix Corporate Seal) | |
| ALL BIDDERS: | | ****************** | ********* |
| The bidder represents, and it is a comparty to any agreements to bid a fixe | dition precedent to a | acceptance of this bid, that the bid | der has not been a |
| WITNESS: | | | |
| | _ <i>C</i> | VICE PRES | DENT (SEAL) |
| NOTARY PUBLIC: | ********* | (Signature of Officer and Title) | ******* |
| SUBSCRIBED AND SWORN TO be or City of Works TER | ore me, a Notary Pu , This _ ਕੁਖ | iblic of the State of MARYLANDday ofder. | , County |
| | | B-626: | <i></i> |
| | | Notary Public | ROBERT |
| | | My Commission Expires: Oct | A TOWN SION STORY |
| PLEASE SUBMIT ORIGINAL COPY | () | wy Commission Expires: OCI | CATAO, SIE |
| | | | E 12 PUBLIC & S |
| | | | TO SER ILLE |
| | | | FR COU |

Contractor's Qualification Questionnaire

IMPORTANT

This questionnaire is intended as a basis for establishing the qualifications of Contractors for undertaking shore erosion control projects.

If a Contractor has not filled in such a questionnaire and turned it over to the Town prior to setting forth his qualifications to the satisfaction of the Owners, the Contractor may be ineligible for contract award.

| I. | General |
|----|---|
| | (a) Legal Title, Address and Telephone Number (s) of Organization: |
| | 820 CROMWELL PARK DRIVE SWITE I |
| | GIEN BURNIE MD 21061 |
| | 410,766,5335 x 3001 |
| | (b) Virginia Representative's Name, Title and Address: |
| | VICE PRESIDENT |
| | 424 MILL ST |
| | SALISBURY MD 21801 |
| | 410.251, 3812 |
| | (c) Corporation Co-Partnership Individual (check one) |
| | (d) If Corporation, please indicate: |
| | Date of Incorporation Nev. 13, 2000 State of Incorporation Manyland |
| | Title and Name of Principal Officers Date of Assuming Position |
| | President ROBERT C. MURTINA NOV 13 2000 |
| | Vice-President |
| | Secretary |
| | |

Treasurer

| | Date of Organization | |
|--------------|--|---|
| | Name and Address of Partners | (General, Limited or Association) |
| | | |
| | N/A | |
| | | |
| (f) | If Individual, please indicate full name an | nd address of Owner: |
| | | |
| | N/R | PANELLA |
| | | |
| | | |
| (g) | List major items of construction equipment state): Fucy Duston | nt owned by organization (if not fully owned, so |
| | , | |
| | 2 CLANE BARGES | 1-110' WHITH VESSEL W/ CRASE 2-TEACTOR TEMLER W/ LAWBRY TEA 30 tow Hyd. CRASE |
| | 3 DECK BARGES | 30 tow Hyd. CRASE |
| | | CONVERTICION CRANES TO 65 TONS |
| (h) | Is your firm certified as a Minority Busines | |
| , | | VETERAN OWNED |
| - 8 | | VETERON OWELL |
| | | |
| | If yes, Certification No.: | |
| | If yes, Certification No.: | |
| (i) | If yes, Certification No.: | |
| . , | | |
| , | Please List: Virginia Home Improvement Contractor L | icense #: |
| i | Please List: | icense #: |
| į | Please List: Virginia Home Improvement Contractor L Federal Employer I.D. #: | icense #: |
| į | Please List: Virginia Home Improvement Contractor L Federal Employer I.D. #: | icense #: |
| ina a) (| Please List: Virginia Home Improvement Contractor L Federal Employer I.D. #: | icense #: |
| Fina a) (| Please List: Virginia Home Improvement Contractor L Federal Employer I.D. #: | icense #: |
| Fina (a) (| Please List: Virginia Home Improvement Contractor L Federal Employer I.D. #: | icense #: 27 9749 ished by your organization in each of the last 3 9 856,000 20 16 \$ 17,167,000 and accomplished by or pending award to your |
| Fina a) (| Please List: Virginia Home Improvement Contractor L Federal Employer I.D. #: | icense #: |

μ,

| | | Date: | | <u> </u> | \$ | |
|---------|------------|--------------------|-------------------------------|-------------------|--|---------------------------------------|
| | (c) | Give n | naximum value of cont | ract work for whi | ch you could obtain Bor | ıd: |
| | | | A CANADA | | | |
| III, | Exp | erience | e | | | |
| | (a) | Indicat experie | te type of contracting uence: | ndertaken by yo | ur organization and num | ber of years |
| | | | al <u>+</u> Years | Sub # Years | Mar | ine // Years |
| | | Other: | DOD | | ner: | |
| | | | Туре | Years | Туре | Years |
| | (b) | State c | onstruction experience | e of principal me | mbers of your organizati | on: |
| Name | | | Position | No. Years | Type of Work | Capacity |
| Ropen C | Mux | THA | PRESIDENT | <u>304</u> 25 | ENUIROMENTAL LAWDFILL, UPLAND DOD-GOST | PRES SITE ENGINEER OPS ENGINEER |
| [HARLES | <u>H.D</u> | USEY | VICE PRESIDENT | 304RS | HEAVY & MARINE COMSTRUCTION | VICE PRESIDENT POSTECT MANNGER |
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| (U | se extension | sheet if necessary). | | | |
|--------------------|---------------|---|---------------------------|---|--------------------------|
| | | | ted by your organization | on: including pi | ers, docks, |
| πο Name of work | ating docks a | and marina type proje General or Sub (if sub, what Type of work) | Type of Project | Year | Owners Name & Address |
| 644 St BOM RA | mo | GENERAL | 714K | 2017 | TOOM OF OCEAN CITY |
| BIC MILL BRIDGE | | GENCEAL | 428K | | Wagerster Courty |
| MARINE INNE | WHERE | GENERAL | 500K | 2016 | TOWN OF CAMBRIDGE |
| CANPINES ZA | DIE | GENERAL | 419K | 2017 | OCFAN PINES ASSOC. |
| Sicomico Co. 7 | erly | GENERAL | 150K | 2017 | WICOMHO G READS |
| Marks Bons | Ramp | GENERAL | 3351 | 2017 | TOWN OF OXFORD |
| traking 1231 | | Sus- | 160 K | 2017 | HARRINS COURACTI |
| App Charles Upon | HLENER | GENERAL | 700k | | CCYC |
| W Block | | GENERAL | 70/K | 2015 | THW Block Concre |
| | | | | *************************************** | |
| (e) 1. | | | the largest dock /pier | project accom | plished by your |
| | 2. | Maximum value in la | ast three (3) years? \$_ | 1,700,0 | 000 |
| | 3. | Maximum value you | prefer to undertake? | \$ 3 m | |
| | 4. | _ | your organization is d | | dapted to |
| | | undertake \$ 100 | <u>K</u> -\$ | 2.5 m | <u> </u> |
| | | | State of Virginia for the | | |

(c) Give any special qualifications of firm members, e.g., Registered Professional Engineer,

Registered Surveyor, etc. :

The above statements are certified to be true and accurate.

| this _ | Signed and dated at 424 Mill Street Sacusaury moderated at 19th day of Sept 2017. |
|--------|---|
| | Ву |
| | Title of Person Signing |
| | Name of Organization |

| Town of Onancock 15 North Street | CONSTRUCTION BID FORM, Date: 9/29/17 |
|--|---|
| Onancock, VA 23417 | Job No. 1977A004 |
| Gentlemen: | |
| We hereby submit our p | roposal for the following: |
| TOWN OF ONANCOCK ONANCOCK, VA 23417 | WHARF AREA IMPROVEMENTS - PHASE ONE |
| OWNER: Town of Onan | cock |
| Having carefully examined the "In Plans for the subject construction | nstructions to Bidders", the "General Conditions", and the Specifications and |
| Specifications numbered: | 1977A004.B01 |
| Drawings numbered: | 1977A004,B01 |
| Addenda numbered *1 d | ated 9/22/17 |
| Amendment to Invitation to Bid | |
| proposes to furnish all labor, mate strict accordance with the Contra | on all items of conflict or upon which any doubt arose, the undersigned crials and equipment called for by the said documents for the entire work, in ct Documents, for the stipulated lump sum of: |
| The Base Bid is divided as follow | vs: |
| piles shall be removed ar | ber finger piers and dispose of off-site. The 26 existing timber mooring and stored in the parking lot area for transfer by the Town to a storage throusand and eight hundred |
| | Words) DOLLARS (\$ 41,800.00) (Figures) |
| | |
| | guide piles, mooring piles, Gangways and appurtenances (Floating plied by the Town and delivered within a reasonable proximity of the site. |
| adjacent to Onancock Co | nek): |
| hundrad | DOLLARS (\$208,160.00) Words) |
| (| Words) DOLLARS (\$\arrow\circ\circ\circ\circ\circ\circ\circ\cir |
| | ng figure determining the value of contract and the lowest responsible Base |
| NOTE: The prices shall be written | in both words and numbers. The Town of Onancock reserves the right to |
| (Sign for Identification) | <u>^</u> |

accept or reject any or all bids.

The Base Bid shall be the controlling figure determining the value of contract and the lowest responsible Base Bid shall be the basis for the award of the contract.

NOTE: The prices shall be written in both words and numbers. The Town of Onancock reserves the right to accept or reject any or all bids.

It is understood that the bid price will be firm for a time period of ninety (90) calendar days from the bid opening date, and that if the undersigned is notified through a Notice of Award of the acceptance of this proposal within this time period, he agrees to execute a contract for the above stated compensation and supply all required documents within fifteen (15) calendar days of the notification, and to guarantee the completion of this work in one hundred twenty (120) calendar days. Project shall be completed no later than March 15, 2018

Accompanying this proposal is fully executed Bid Security in the amount of 5% of the bid. Bid Bonds, except those of the three low bidders, will be returned after the bid opening. Other Bid Bonds will be returned after the related contract has been executed. Failure to properly and completely fill in all blanks may be a cause of rejection of this proposal.

| | | , |
|---|---------------|---|
| _02108107 | 4/14/2017 | |
| (Construction Firm License Number) Maryland | (Date Issued) | |
| (Place of Issuance) | | |
| Federal Employer I.D. Number 52-0409895 | | |
| Or if not an employer, Social Security No | | |

(Sign for Identification)

| INDIVIDUAL PRINCIPAL | | |
|---|--------------------------------------|---|
| NAME | | |
| SIGNED | | |
| in presence of Witness: ADDRE | :ss | |
| | TEL | LEPHONE |
| CO-PARTNERSHIP PRINCIPA | | **************************** |
| in presence of Witness: | (NAM | ME OF CO-PARTNERSHIP) |
| | ADDR | RESS |
| | | PHONE NO. |
| _ | | ** |
| | as to | BY(Partner) BY(Partner) 8Y(Partner) |
| | 85 10 | (Partner) |
| | as to | (Partner) |
| CORPORATE PRINCIPAL | ********** | ************** |
| | | |
| McLean Contracting Compa (NAME C | INV OF CORPORAT | TION) |
| ADDRESS 6700 McLean Way, | Glen Burnie | :_MD_21060 |
| Attest: | | |
| TELEPHONE NO. 410-553-67 | 00 | |
| Autur 43ecr | Dee to By | Daula Sillowder |
| Corporate Secretary) | | (President) (Affix Corporate Seal) |
| LL BIDDERS: | ******** | tarangungan dan dan dan dan dan dan dan dan dan d |
| · ··- | | |
| he bidder represents, and it is a co arty to any agreement s to bid a fix | indition preceds ked or uniform (| lent to acceptance of this bid, that the bidder has not been a price. |
| ITAESS: 1. GRAN | d | |
| TIMEYIU | | Saula Stallous (SEAL) |
| *** | ******** | (Signature of Officer and Title) |
| OFARY PUBLIC: | | - A |
| UBSCRIBED AND SWORN TO be City of Chile Luc | fore me, a Note | tary Public of the State of Markon A County |
| City of Laborator | (IIIS X | 26 A day of Senden Hu 20 7. |
| | | Notary Public 'J |
| | | My Commission Explains: 3-1-1C1 |
| EASE SUBMIT ORIGINAL COP | Y) | My Collins Will Establish |
| | | CY LRY E |
| | | AA SANS) E |
| | | TO PUR SE |
| | | CARROLL |
| | | MHOL |

Contractor's Qualification Questionnaire

IMPORTANT

This questionnaire is intended as a basis for establishing the qualifications of Contractors for undertaking shore erosion control projects.

If a Contractor has not filled in such a questionnaire and turned it over to the Town prior to setting forth his qualifications to the satisfaction of the Owners, the Contractor may be ineligible for contract award.

I.

| McLean Contra | cting Company | 410-553-6700 |
|---------------------------|------------------------------------|---------------------------|
| 6700 McLean W | Vay | |
| Glen Burnie, M | D 21060 | |
| b) Virginia Representat | ive's Name, Title and | Address: |
| Michael Filipcza | k, President | |
| 6700 McLean W | ay, Glen Burnie, M | D 21060 |
| d) If Corporation, please | e indicate: | |
| Date of Incorporation | 4/7/1903 | State of incorporation DE |
| | | Date of |
| Title and Name of Pri | ncipal Officers | Assuming Positio |
| | ncipal Officers Michael Filipczak | Assuming Positio |
| | · | Assuming Positio |
| President | · | Assuming Positio |

| | Date of Organization | Type of Partnership(General, Limited or Association) |
|----------------------|--|--|
| | Name and Address of Partners | (General, Limited or Association) |
| (f) | If Individual, please indicate full name and | |
| | | |
| (g) | List major items of construction equipment state): | t owned by organization (if not fully owned, so |
| | Deck Barge - \$650K - 47 yrs, Derric | k Barge - \$750K - 44 yrs, Spud Barge -\$75 s, Derrick Bage - \$1.5M - 41 yrs |
| | | |
| | Derrick Barge - \$2.5M - 44 years, De | rrick Barge - \$4M- 11 yrs |
| | Derrick Barge - \$2.5M - 44 years, De | errick Barge - \$4M- 11 yrs |
| (h) - | Derrick Barge - \$2.5M - 44 years, De Derrick Barge - \$4.25M - 4 years Is your firm certified as a Minority Business | errick Barge - \$4M- 11 yrs Enterprise with the State of Virginia? |
| (h) - | Derrick Barge - \$2.5M - 44 years, De Derrick Barge - \$4.25M - 4 years Is your firm certified as a Minority Business Yes No (check one) | errick Barge - \$4M- 11 yrs Enterprise with the State of Virginia? |
| (h) - (l) I | Derrick Barge - \$2.5M - 44 years, De Derrick Barge - \$4.25M - 4 years Is your firm certified as a Minority Business Yes No (check one) If yes, Certification No.: | errick Barge - \$4M- 11 yrs Enterprise with the State of Virginia? |
| (h) - (l) l | Derrick Barge - \$2.5M - 44 years, De Derrick Barge - \$4.25M - 4 years Is your firm certified as a Minority Business Yes No (check one) If yes, Certification No.: Please List: | errick Barge - \$4M- 11 yrs Enterprise with the State of Virginia? |
| (h) - (l) I | Derrick Barge - \$2.5M - 44 years, De Derrick Barge - \$4.25M - 4 years Is your firm certified as a Minority Business Yesx No (check one) If yes, Certification No.: Please List: Virginia Home Improvement Contractor Lice Federal Employer I.D. #: _52-0409895 | errick Barge - \$4M- 11 yrs Enterprise with the State of Virginia? ense #: |
| (h) | Derrick Barge - \$2.5M - 44 years, De Derrick Barge - \$4.25M - 4 years Is your firm certified as a Minority Business Yes No (check one) If yes, Certification No.: Please List: Virginia Home Improvement Contractor Lice | errick Barge - \$4M- 11 yrs Enterprise with the State of Virginia? ense #: |
| (h) (i) I (ii) Finar | Derrick Barge - \$2.5M - 44 years, De Derrick Barge - \$4.25M - 4 years Is your firm certified as a Minority Business Yes | errick Barge - \$4M- 11 yrs Enterprise with the State of Virginia? ense #: |

II.

| | | Date: | 2017-2019 comp. | etion dates | . \$150M | |
|---------------|------|-------------------|-----------------------------------|---------------------------------------|---|---------------------------------------|
| | (c) | Give 1 | maximum value of con | tract work for wi | nich you could obtain Bo | nd: |
| | | \$ | 250M | · · · · · · · · · · · · · · · · · · · | | |
| III. | Exp | erienc | e | | | |
| | (a) | Indica: experi | te type of contracting ι ence: | indertaken by y | our organization and nur | nber of years |
| | | Gener | al 114 Years | Sub 114 Years | Ma | rine |
| | | Other: | | 0 | ther: | |
| | | | Туре | Years | Туре | Years |
| (| (b) | State o | construction experience | e of principal me | embers of your organizat | ion: |
| Name | | | Position | No. Years | Type of Work | Capacity |
| Michael Filip | czal | | President | _8 | Heavy, highway | Project Manager |
| | | | | _5 | bridge, traffic | Superintendent |
| | | | | | marine | Executive |
| Cory Heisey | _ | | VP & Chief Engineer | _20 | Heavy, highway | Contract Manager |
| | | | | | bridge traffic marine | VP |
| Joseph Hofm | ann | | Asst VP | | heavy, traffic | Project Engineer |
| | | | | 4 | marine, highway | Contract Manager |
| | | | | 5 | | Asst. VP |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | _ | • | | | | |
| | | • | | | *************************************** | · · · · · · · · · · · · · · · · · · · |
| | | • | | | | |

| Regi | stered Su | veyor, etc. : | s of thm fi | nembers, e.g., rtegister | ea Prote | ssional Engineer, | |
|-----------------------|---|--|--------------------------|--------------------------------|---------------|--------------------------|--|
| Pr | Professional Engineer Certification: Cory Heisey, Joseph Hoffmann, Michael Filipczak, Joseph Wallenfelsz, Mark Turner | | | | | | |
| _Co | | | | | | | |
| _ <u>M</u> a | | | | | | | |
| (Use | extension | sheet if necess | sагу). | | <u> </u> | | |
| (d) List s floatin | ome princ ng docks a | ipal projects co ind marina type | empleted to projects, | by your organization: in | cluding p | iers, docks, | |
| Name of work | | General or Sul (if sub, what Type of work) | | Type of Project | Year | Owners Name & Address | |
| Dredging Teen Pier | <u>s_</u> | General | | Dredging | 2014 | NAVFAC | |
| Dredging Pier 6 | | General | | Dredging | 2014 | Norfolk Southern | |
| Bridge Dolphins | _ | General | | Sheet pile driving | 2015 | VDOT | |
| Recreation Pier | _ | Sub-rehab | _ | Pier rehab | | Whiting Turner | |
| Bridge 7 Repairs | | General | | Bridge repairs | 2016 | Norfolk Southern | |
| US13/158 Widening | g | General | _ 1 | New bridge const. | 2015 | MdTA | |
| Craney Island | _ | _General | _ | Pier Replacement | 2015 | NAVFAC | |
| Hatem Bridge | | General | - | Sheet Pile Cofferdan | n <u>2015</u> | MdTA | |
| (e) 1. | What is organiza | the money valuation? \$ 35 | e of the la | argest dock /pier projec | t accomp | uoy your | |
| | 2. | Maximum value | e in last th | iree (3) years? \$ <u>\$50</u> | M | | |
| | 3. | Maximum value | you pref | er to undertake? \$_10 | 0M | | |
| × | 4. | Price range of v | work your | organization is deemed | best ad | apted to | |
| | ı | undertake \$3 | 30M | - \$ 75M | | | |
| | No | XYes | | of Virginia for the curre | • | | |
| | | | | | | | |

The above statements are certified to be true and accurate.

| | Signed a | ind dated at _ | Glen Burnie, MD | | |
|--------|----------|----------------|-----------------|----|--|
| this _ | 27th | day of | September | | , 20 17 . |
| | | | | Ву | Daula Sidlowski Paula Sidlowski |
| | | | | | CFO Title of Person Signing McLean Contracting Company |
| | | | | | Name of Organization |

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

| KNOW ALL MEN BY THESE PRESENTS, THAT WE MC | Lean Contracting Company | |
|--|--|---|
| 6700 McLean Way, Glen Burnie, MD 21060 | | |
| as Principal, hereinafter called the Principal, and Fidelity a | nd Deposit Company of Maryland | |
| 1299 Zurich Way, 5th Floor, Schaumburg, IL 60196-1056 | | |
| a corporation duly organized under the laws of the State of | MD | |
| as Surety, hereinafter called the Surety, are held and firmly | bound unto Town of Onancock | |
| 15 f | North Street, Onancock, VA 23417 | |
| | Five Percent of Amount Bid | |
| | Dollars (\$ 5% |), |
| for the payment of which sum well and truly to be made, the executors, administrators, successors and assigns, jointly a | e said Principal and the said Surety, bind o | ourselves, our heirs, |
| WHEREAS, the Principal has submitted a bid for Town of | Onancock Wharf Area Improvements - Ph | ase One: #AMA |
| 1977A004.B01 | | |
| | | |
| the Obligee in accordance with the terms of such bid, and a Contract Documents with good and sufficient surety for the payment of labor and materials furnished in the prosecution such Contract and give such bond or bonds, if the Princip penalty hereof between the amount specified in said bid are contract with another party to perform the Work covered by to remain in full force and effect. | he faithful performance of such Contract in thereof, or in the event of the failure of the pal shall pay to the Obligee the difference nd such larger amount for which the Oblige | and for the prompt ne Principal to enter not to exceed the e may in good faith |
| Signed and sealed this day of | September | 2017 |
| | | 12 |
| 1 200 . | McLean Contracting Company | |
| ALL VIOLANATI | (Principal) | (Seal) |
| (Witness) | - Paula Sedlowster. | |
| and the same of th | L | (Title) |
| NO DEPOS | | |
| Dear of the state of the state of | Fig ity and Deposit Company of Maryland | (Seal) |
| Wilder Millers | 15 | (000) |
| Diane S. Loughry (Witness) 1890 | | |
| | tt mey-in-Fact Robert A. Chlada | (Tibe) |
| AIA DOCUMENT A310 • BI | ● FEBRUARY 1970 ED. ● THE AMERICAN | |
| INSTITUTE OF ARCHITECTS, 1735 N. | Y. AVE., N.W., WASHINGTON, D.C. 20006 | |

STATE CORPORATION COMMISSION

July 1, 2017

FIDELITY AND DEPOSIT COMPANY OF MARYLAND 600 RED BROOK BLVD OWINGS MILLS MD 21117-5153

is hereby licensed to transact the business of

Aircraft Liability

Auto Liability

Auto Physical Damage

Boiler & Machinery Burglary & Theft

Commercial Multi-Peril

Credit

Credit Property Insurance

Fidelity

Fire

Glass

Homeowners Multi-Peril

Inland Marine

Liability Other than Auto

Misc Property & Casualty

Ocean Marine

Surety

Water Damage

Workers Compensation & Employers'

Liability

in the Commonwealth of Virginia through the thirtieth day of June next succeeding the date hereof unless this license shall be sooner revoked or otherwise cancelled.

ID: 39306



State Corporation Commission
Bureau of Insurance

Commissioner

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by DAVID MCVICKER, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Joseph A. PIERSON, Robert A. CHLADA, Cynthia M. CHARVAT, Dennis C. OURAND, Steven A. DZURIK, JR., John J. MARKOTIC and Diane S. LOUGHRY, all of Hunt Valley, Maryland, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York., New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 15th day of May, A.D. 2017.

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND







By:

Assistant Secretary Joshua Lecker

Vice President
David McVicker

State of Maryland County of Baltimore

On this 15th day of May, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, DAVID MCVICKER, Vice President, and JOSHUA LECKER, Assistant Secretary, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance a Dunn

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2019

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies,







Michael Bond, Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:

Zurich American Insurance Co. Attn: Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056