**WATERFRONT COMMITTEE MEETING**

**TUESDAY JUNE 12TH @ 5:30**

**AGENDA**

**1-HARBOR MASTER’S REPORT - T. K. FITCHETT HARBORMASTER**

**2- VIRGINIA PORT AUTHORITY FUNDING (FY19) T. LEE/BILL KERBIN**

**3- FENCE/BARRIER BETWEEN BULKHEAD AND FLOATING DOCK**

**4- MARINA FEES- RAMP, SHOWERS, OBCA VOLUNTEER SERVICES**

**5- DISCUSSION- BURNHAM GUIDES, GOLF CARTS, PADDLE BOATS,ETC**

**6- BOATING INFRASTRUCTURE EMERGENCY GRANT- T.LEE**

**7- NO WAKE BUOYS AND SIGNAGE- STEVE JOHNSEN/T.LEE**

**8- SLIP IDENTIFICATION NUMBERS- PILING APPLICATION**

**COMMITTEE MEMBER COMMENTS**

**COMMENTS**

**ADJOURN**